

Vespers II - Epiphany of the Lord

ANTIPHON 2:

A bea - con now__ shines in__ the dark - ness__ for__ ho - nest men;

3 the Lord is com - pas - sion - ate__ mer - ci - ful and kind.

4

Psalm 111 (112)

BEATUS VIR

HAPPY the *mán* who féars **the Lórd**, *
 who tákes his delight in *all* his **commánds**.
 His sóns will be *pówerful* on **éarth**; *
 the *chíldren* of the *úpright* are **bléssed**.

Ríches and *wéalth* are in **his** hóuse; *
 his jústice *stands* fírm for **éver**.
 He is a líght in the *dárkness* of the **úpright**: *
 he is *générous*, *mérciful* and **júst**.

The *góod* man takes *píty* and **lénds**, *
 he *condúcts* his *affáirs* with **hónour**.
 The *júst* man will *néver* wáver: *
 hé will be *remémbere*d for **éver**.

He has no *féar* of *évil* **néws**; *
 with a fírm heart he *trústs* in the **Lórd**.
 With a *stéadfast* *héart* he will not **féar**; *
 he will *sée* the *dównfall* of his **fóes**.

Open-hánded, he *gíves* to the póor; †
 He jústice *stands* *fírm* for **éver**. *
 His *héad* will be *ráised* in **glóry**.

The *wícked* man *sées* and is **ángry**, †
grinds his *téeth* and *fádes* **awáy**. *
 the *desíre* of the *wícked* leads to **dóom**.

Glory be to the *Father*, *and* to the **Son**,
and to the Holy **Spirit**,
 As it was in the *beginning*, is *now*, and *ever* shall **be**,
 world without *end*. **Amen**.